(When required)

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Maria Vizcarra CITY OF LA, CITY CLERK, ADMIN SER 200 N SPRING ST ROOM 395 LOS ANGELES, CA - 90012

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of Los Angeles

Notice Type:

GPN - GOVERNMENT PUBLIC NOTICE

Ad Description: 10-1443

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

09/07/2010

This space for filing stamp only

DJ#: 1939598

NOTICE OF PUBLIC HEARING
You are hereby notified that the Planning and Land Use Management (PLUM)
Committee of the Los Angeles City Council will hold a public hearing on Tuesday. September 21, 2010, at approximately 2:30 p.m., or soon thereafter, in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider Mitigated Negative Declaration and appeal filed by Dr. Shaik Saheb (Gil Prestwood, Representative) from the entire determination of the North Valley Area Planning Commission in granting an appeal of the Advisory Agency's approval of Tentative Tract No. 50791 and recommending that the environmental clearance Miligated Negative Declaration ENV-2002-4693-MND be reconsidered to address additional impacts of the project for the proposed tentative tract for a maximum of six single family lots for property at 10700 Oakdale Avenue. Applicant: Dr. Shaik Saheb (Gil Prestwood, Representative)
The full City Council will consider this matter on Wednesday, September 29, 2010, at approximately 10:00 a.m., or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 1900 a.m., or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 1900 a.m., or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 1900 a.m., or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council into. 10-1443 by visiting: http://dividerk.lacity.org/lacityclerkconnect

Please be advised that both the PLUM and City Council reserve the right to continue this matter to a later date, subject to any time limit constraints. June Lagmay, City Clerk of the City of Los

DJ-1939598#

Executed on: 0/9/07/2010 At Los Angeles, California

at the føregoing is true and I certify (or declare) under penalty correct.