

CITY OF LOS ANGELES

CALIFORNIA



JUNE LAGMAY
City Clerk

HOLLY L. WOLCOTT
Executive Officer

Office of the
CITY CLERK

Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
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www.cityclerk.lacity.org

ANTONIO R. VILLARAIGOSA
MAYOR

October 28, 2010

To All Interested Parties:

City Attorney (w/ blue slip)

The City Council adopted the action(s), as attached, under Council file

No. 10-1518, at its meeting held October 19, 2010.


City Clerk
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Mayor's Time Stamp
OFFICE OF THE MAYOR
RECEIVED
2010 OCT 21 PM 4:03
CITY OF LOS ANGELES

RECEIVED
City Clerk's Time Stamp
CITY CLERK'S OFFICE
2010 OCT 21 PM 4:02
CITY CLERK
BY _____ DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 10-1518

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE OCTOBER 19, 2010

RE: GRANT FUNDING FROM THE U.S. DEPARTMENT OF ENERGY AND LEONARDO TECHNOLOGIES, INC. FOR ALTERNATIVE FUEL VEHICLE PROGRAMMATIC SUPPORT OF THE LOS ANGELES CLEAN CITIES COALITION

LAST DAY FOR MAYOR TO ACT NOV 01 2010
(10 Day Charter requirement as per LAAC Section 14.7)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

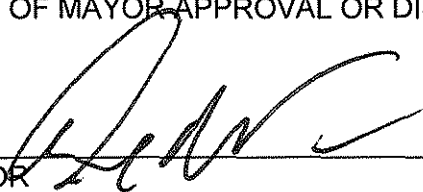

*DISAPPROVED

*Transmit objections in writing pursuant to LAAC Section 14.7

DATE OF MAYOR APPROVAL OR DISAPPROVAL

OCT 26 2010

MAYOR



RECEIVED
CITY CLERK'S OFFICE
2010 OCT 26 PM 1:39
BY _____ DEPUTY
CITY CLERK

MOTION

I HEREBY MOVE that Council APPROVE the recommendations of the Board of Public Works (Item #21, CF 10-1518) relative to grant funding from the U.S. Department of Energy and Leonardo Technologies, Inc. for alternative fuel vehicle programmatic support of the Los Angeles Clean Cities Coalition, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Director, Bureau of Sanitation, or designee, to execute and submit all documents, including, but not limited to, applications, agreements, or amendments, subject to the approval of the City Attorney as to form, which may be necessary to secure the awarded grants in an amount not to exceed \$40,000 for alternative fuel vehicle programmatic support for the period November 16, 2009 until October 31, 2011.
2. AUTHORIZE the Bureau of Sanitation to transfer grant monies of up to \$20,000 into the Mobile Source Air Pollution Reduction Trust Fund, Fund 528/94 to reimburse work performed from November 16, 2009 to October 31, 2010.
3. AUTHORIZE the Bureau of Sanitation to transfer grant monies of up to \$20,000 into the Environmental Affairs Trust Fund, Fund 537/50, New Account (Clean Cities - Programmatic Support) for work performed from November 1, 2010 to October 31, 2011.

PRESENTED BY _____
JANICE HAHN
Councilmember, 15th District

PRESENTED BY _____
RICHARD ALARCON
Councilmember, 7th District

October 19, 2010

CF 10-1518

ADOPTED

OCT 19 2010

LOS ANGELES CITY COUNCIL

MAYOR WITH FILE