


MOTION

I MOVE, that the matter of the Energy and Environment and Ad Hoc Waste Reduction and Recycling Committees' Joint Report relative to the Final Implementation Plan for an Exclusive Commercial and Multifamily Solid Waste Franchise Hauling System, Item No. 23 on today's Council Agenda, BE AMENDED to strike Recommendation 1.g.1 of the report, as rates established during the RFP process should be set rates that are agreed upon at the time of contracting.

I FURTHER MOVE, that the Bureau of Sanitation be instructed to report back with a methodology for establishing a rate model.

PRESENTED BY:

  
Mitchell Englander  
Councilmember, 12<sup>th</sup> District

SECONDED BY:

  
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ORIGINAL

APR 24 2013