


MOTION

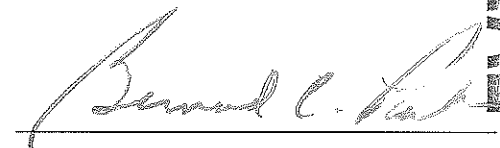
I MOVE, that the matter of the Energy and Environment and Ad Hoc Waste Reduction and Recycling Committees' Joint Report relative to the Final Implementation Plan for an Exclusive Commercial and Multifamily Solid Waste Franchise Hauling System, Item No. 23 on today's Council Agenda, BE AMENDED so that Recommendation 1.d.1 of the report reads as follows:

- 1) Adopt the Exclusive Commercial Franchise Zone Map with 11 zones up to 20 zones as determined through the Environmental Impact Report study process.

PRESENTED BY:

  
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Mitchell Englander  
Councilmember, 12<sup>th</sup> District

SECONDED BY:

  
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ORIGINAL

APR 24 2013