

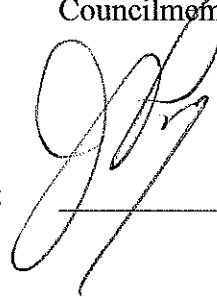
MOTION

I MOVE, that the matter of the Energy and Environment and Ad Hoc Waste Reduction and Recycling Committees' Joint Report relative to the Final Implementation Plan for an Exclusive Commercial and Multifamily Solid Waste Franchise Hauling System, Item No. 23 on today's Council Agenda, BE AMENDED to additionally instruct the City Administrative Officer and Chief Legislative Analyst be instructed to prepare a fiscal impact report on the matter.

PRESENTED BY:

  
\_\_\_\_\_  
Mitchell Englander  
Councilmember, 12<sup>th</sup> District

SECONDED BY:

  
\_\_\_\_\_

DIGITAL

APR 24 2013