## **MOTION**

I MOVE that the Energy and Environment and Ad Hoc on Waste Reduction and Recycling Committee's Report, Item No. 23 on today's Council Agenda (CF # 10-1797-S15), BE AMENDED to Instruct the Board of Public Works & Bureau of Sanitation to meet with representatives of the religious community to solicit their input for inclusion in the development of the Exclusive Commercial and Multifamily Solid Waste Franchise Hauling System prior the issuance of the associated Request for Proposals.

PRESENTED BY:

Councilmenter, 9th District

SECONDED BY: