JUNE LAGMAY City Clerk

HOLLY L. WOLCOTT Executive Officer

When making inquiries relative to this matter, please refer to the Council File No. **10-1797-S7** CITY OF LOS ANGELES CALIFORNIA



Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

SHANNON HOPPES Council and Public Services Division

www.cityclerk.lacity.org

ANTONIO R. VILLARAIGOSA MAYOR

December 4, 2012

Honorable José Huizar, Chair Energy and Environment Committee Room 465, City Hall

Dear Councilmember Huizar:

At a meeting of the Education and Neighborhoods Committee held on November 20, 2012, the Committee considered and approved a report from the City Administrative Officer (CAO) dated November 9, 2012, Community Impact Statements from several Neighborhood Councils, and a communication from the Los Angeles Neighborhood Council Coalition.

Pursuant to the referrals of this matter, the subject Council file is hereby transmitted to your Energy and Environment Committee for consideration.

Sincerely,

Richard E. Williams, Legislative Assistant Education and Neighborhoods Committee (213) 978-1071

cc: Honorable Councilmember Bernard Parks, Attn: Lorenzo Briceno

Attachment

10-1797-S7_en_ltr.doc