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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [10-2323](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 20, 2016

**Council File No.:** [10-2323](#)

**Council Meeting Date:** April 19, 2016

**Agenda Item No.:** 18

**Agenda Description:** ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a request from the Bureau of Sanitation (BOS) for authority to execute a second amendment to Contract No. 113313 with CH2M Hill Engineering, Inc. (CH2M Hill) for as-needed development and support services for the Automation Master Plan.

**Council Action:** ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	FELIPE FUENTES
YES	MARQUEECE HARRIS-DAWSON
ABSENT	JOSE HUIZAR
YES	PAUL KORETZ
ABSENT	PAUL KREKORIAN
ABSENT	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

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