HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 10-2451

City of Los Angeles



OFFICE OF THE CITY CLERK

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PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 3, 2019

Council File No.: 10-2451

Council Meeting Date: May 01, 2019

Agenda Item No.: 23

Agenda Description: PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT relative to

proposed Second Amendment to Contract No. C-126901 with the Amanda

Foundation for a mobile spay/neuter clinic.

Council Action: PERSONNEL AND ANIMAL WELFARE COMMITTEE REPORT -

ADOPTED

Council Vote: YES BOB BLUMENFIELD

ABSENT MIKE BONIN
ABSENT JOE BUSCAINO
YES GILBERT A. CEDILLO

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
ABSENT PAUL KORETZ
YES PAUL KREKORIAN
YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU
YES GREIG SMITH
YES HERB WESSON

Holly John Woleve

HOLLY L. WOLCOTT CITY CLERK

Adopted Report(s)

TitleDateReport from Personnel and Animal Welfare Committee04/30/2019