HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 11-0010-S2

City of Los Angeles



OFFICE OF THE CITY CLERK

**Council and Public Services Division** 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 10, 2016

Council File No.:	11-0010-S2
Council Meeting Date: 💎	November 09, 2016
Agenda Item No.: 🤄	51
Agenda Description:	COMMUNICATION FROM THE CHAIR, PUBLIC SAFETY COMMITTEE, relative to payment of a reward for information leading to the identification, apprehension, and conviction of the suspects responsible for the shooting death of Ms. Kashmier James.
Council Action:	COMMUNICATION FROM THE CHAIR, PUBLIC SAFETY COMMITTEE - ADOPTED FORTHWITH
Council Vote:	

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YE	ES (	O'FARRELL
YES	BONIN	YES	HUIZAR	YE	ES I	PRICE
YES	BUSCAINO	YES	KORETZ	YE	ES I	RYU
YES	CEDILLO	YES	KREKORIAN	YE	ES \	WESSON
ABSENT	ENGLANDER	ABSENT	MARTINEZ			

July Zurth

HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

11/10/2016

LAST DAY FOR MAYOR TO ACT:

11/21/2016

**APPROVED** 

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\*DISAPPROVED

**\*VETO** 

E.G\_#

MAYOR

11/11/2016

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER