DNS	CITY OF LOS AN	GELES SPEAKER		-0023
Date 2-2-11		ICIL'S RULES OF . BE ENFORCED.	Council File No.,	Agenda Item, or Case No.
I wish to speak before the	Name of City Agency, D	ァムーレ Department, Committee or	Council	
Do you wish to provide general Name:				() For proposal () Against proposal (ᅛ) General comments
Business or Organization Affilia				
Address: <u>(57)</u>	everly	BL. LA	<u>Cn.</u>	90026
Address: 157175 Street Business phone: $485-$	2091 Representing	$= \frac{F(RPF(6))}{F(RPF(6))}$	State <u>(T-CRS</u>	Ζip
CHECK HERE IF YOU ARE				
Client Name:			Pł	none #:
Client Address:		City	State	Zip
Please see reverse of card	•	nd submit this entire card A PUBLIC DOCUMENT	, .	fficer or chairperson.

Date	· · · · · · · · · · · · · · · · · · ·	i server i si i i i i i i i i i i i i i i i i i
Yeb. 03. 11	THE CITY COUNCIL'S RULES OF DECORUM WILL BE ENFORCED.	Council File No., Agenda Item, or Case No. (16) CD9 / Works Jorna
I wish to speak before the Cate Col	mal	
/ Nam	ne of City Agency, Department, Committee	or Council
Do you wish to provide general public o	comment, or to speak for or against a prop	
Name: Abob Thomas	~	(X) Against proposal
Business or Organization Affiliation	A. C.A.N.	
Address: 530 8. 7/10000	ANX Pmaybel	Car going
Street ; Business phone: <i>213-238-018</i> ;	Representing:	State Zip
CHECK HERE IF YOU ARE A PAID	SPEAKER AND PROVIDE CLIENT IN	FORMATION BELOW:
Client Name:		Phone #:
Client Address:	City	State Zip
Please see reverse of card for impr	ortant information and submit this entire of	ard to the presiding officer or chairperson.

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Date		Council File No.	, Agenda/Itém) or Case No.
1/0/11	THE CITY COUNCIL'S RULES OF	A LU : AN	VILE
012/11	DECORUM WILL BE ENFORCED.	VUDITE 103	Comment
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I wish to speak before the $____172$	Y COUNCIL Name of City Agency, Department, Comm	aittee or Council	······································
	Name of Oity Agency, Department, Comm		
Do you wish to provide general pu	blic comment, or to speak for or against a	proposal on the agenda	
Name: Deborgh Bur	ton		 () Against proposal (╳) General comments
	: Los Angeles Community No	tion Network	·
Address: <u>530 South M</u> Street	ain Street LA	<u>C</u> A State	90013
		State	Zip
Business phone: 2 <u>13) 209-002</u>	Representing:		
	PAID SPEAKER AND PROVIDE CLIEN		\M/•
Client Name:		P	hone #:
Client Address:			
Street	City	State	Zip

DNS	CITY OF LOS ANGELES SPEAKER	CARD	,
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I wish to speak before the	Conal	······································	
	Name of City Agency, Department, Committee or	Council	
	public comment, or to speak for or against a propos		
Name: 42NOLD	SAeus		Against proposalGeneral comments
Business or Organization Affilia	tion:	······································	·
Address: **	Lennox		
Address:Street		State	Zip
Business phone:	Representing:		
CHECK HERE IF YOU ARE	A PAID SPEAKER AND PROVIDE CLIENT INFO	RMATION BELOW	:
Client Name:		Pho	one #:
Client Address:	City	State	Zip
Please see reverse of card	for important information and submit this entire card	to the presiding offi	icer or chairperson.
	NOTE: THIS IS A PUBLIC DOCUMEN	Τ.	

DNS CITY OF LOS AND	ELES SPEAKER	CARD			
Date 2/2/11 THE CITY COUNC DECORUM WILL		Council File No., Age # 16	enda Item, or Case No.		
I wish to speak before the <u>CI+y</u> COUHCI Name of City Agency, De	partment, Committee or (Council	<u></u>		
Do you wish to provide general public comment, or to speal	for or against a proposa	I on the agenda?(For proposal Against proposal General comments 		
Name: ANN NGUYEN () General comments Business or Organization Affiliation: Central City Association () General comments Address: 626 Wilshire Blvd. # 200 UA CA 900/7 Street City State Zip Business phone: 213-624-1213 Representing: ()					
Address: 626 Wilshire Blvd. # 200	(A	CA	90017		
Street Business phone: <u>2/3-624-/2/3</u> Representing:	City	State	Zip		
CHECK HERE IF YOU ARE A PAID SPEAKER AND PROVIDE CLIENT INFORMATION BELOW: Image:					
		Phon	le #:		
Client Address:	City	State	Zip		
Please see reverse of card for important information an	d submit this entire card to	o the presiding offic	er or chairperson.		
NOTE: THIS IS A PUBLIC DOCUMENT.					