

11-0086

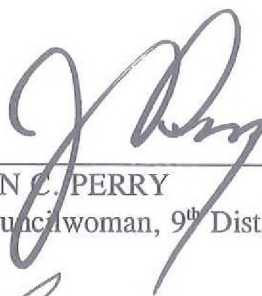
TO CITY CLERK FOR PLACEMENT ON NEXT  
REGULAR COUNCIL AGENDA TO BE POSTED #52

NOV 0 1 2011

### MOTION

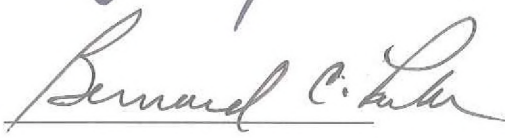
I MOVE that the Council action of March 8, 2011 relative to the Cooperation Agreement / Community Redevelopment Agency / Funded Capital Improvement / Public Improvement / Affordable Housing Projects (CF 11-0086) BE AMENDED to instruct and authorize the City Clerk to prepare and process any payment, contract or other document necessary to fulfill Council District AB 1290 fund allocations from Fund 53P, Dept. 28, Account G304, for as long as there are funds available at this source.

PRESENTED BY:



JAN C. PERRY  
Councilwoman, 9<sup>th</sup> District

SECONDED BY:



**ORIGINAL**

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NOV 1 2011

