

CITY OF LOS ANGELES

CALIFORNIA

JUNE LAGMAY
City Clerk

HOLLY L. WOLCOTT
Executive Officer



ANTONIO R. VILLARAIGOSA
MAYOR

Office of the
CITY CLERK

Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
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www.cityclerk.lacity.org

April 12, 2011

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council file

No. 11-0106, at its meeting held March 25, 2011.

City Clerk
io

A handwritten signature in cursive script, reading 'June Lagmay', is written over the typed name and title.

Mayor's Time Stamp
OFFICE OF THE MAYOR
RECEIVED
2011 MAR 30 AM 11:54
CITY OF LOS ANGELES

City Clerk's Time Stamp
CITY CLERK'S OFFICE
2011 MAR 30 AM 11:41
CITY CLERK
BY _____
DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 11-0106

COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE MARCH 25, 2011

RE: WILSHIRE GRAND HOTEL AND CENTRE PROJECT SUBVENTION AGREEMENT

LAST DAY FOR MAYOR TO ACT APR 11 2011
(10 Day Charter requirement as per LAMC Section 12.24)

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED
✓

*DISAPPROVED

*Transmit objections in writing
pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL APR 07 2011



MAYOR

RECEIVED
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2011 APR -8 PM 4:05
BY _____
CITY CLERK
DEPUTY

MOTION

I HEREBY MOVE that Council ADOPT the following recommendations of the Chief Legislative Analyst (CLA) relative to the Wilshire Grand Hotel and Centre Project Subvention Agreement (Item No. 16, Council file No. 11-0106), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. RE-CERTIFY the Environmental Impact Report, approved by Council on March 9, 2011.
2. ADOPT the findings made pursuant to and in accordance with Section 21081 of the California Public Resources Code and the Statement of Overriding Considerations, prepared by the City Planning Department, and previously adopted by Council on March 9, 2011.
3. ADOPT the findings pursuant to and in accordance with Section 21081.6 of the California Public Resources Code and the Mitigation Monitoring and Reporting Program, as previously adopted by Council on March 9, 2011.
4. APPROVE the final Subvention Agreement between the City of Los Angeles and the Hanjin International Corporation (attached to the Council file) concerning the Wilshire Grand Hotel and Centre Project, and AUTHORIZE the Mayor to execute said agreement.
5. AUTHORIZE the City Administrative Officer, with the consent of the CLA and the City Attorney, to negotiate and execute additional non-material changes to the Agreement as necessary.

PRESENTED BY _____

JAN PERRY
Councilmember, 9th District

SECONDED BY _____

PAUL KREKORIAN
Councilmember, 2nd District

March 25, 2011

CF 11-0106

ADOPTED

MAR 25 2011

LOS ANGELES CITY COUNCIL

MAYOR WITH FILE