HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 11-0106

## City of Los Angeles



## OFFICE OF THE CITY CLERK

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BRIAN E. WALTERS
DIVISION CHIEF

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 15, 2016

Council File No.: 11-0106

Council Meeting Date: December 14, 2016

Agenda Item No.: 40

**Agenda Description:** COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST relative to

proposed Second Amendment to the Subvention Agreement for the Wilshire

Grand Hotel (Contract No. C-118744).

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

**FORTHWITH** 

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN YES JOE BUSCAINO

ABSENT GILBERT A. CEDILLO
YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR
YES PAUL KORETZ
YES PAUL KREKORIAN
YES NURY MARTINEZ
ABSENT MITCH O'FARRELL
YES CURREN D. PRICE
YES DAVID RYU

YES DAVID RYU
YES HERB WESSON

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