

**CERTIFICATE OF POSTING**  
PLANNING AND LAND USE MANAGEMENT COMMITTEE  
BOARD OF PUBLIC WORKS EDWARD R. ROYBAL HEARING ROOM 350  
CITY HALL - 2:30pm or sooner  
200 NORTH SPRING STREET  
LOS ANGELES, CA 90012

**COUNCIL FILE NO.: 11-0106**

**CPC 2009-3416-TDR-CUB-CU-CUW-ZV-SN-DA-ZAD-SPR-GB**

**CD: 9**

- |                                     |   |                  |
|-------------------------------------|---|------------------|
| <input type="checkbox"/>            | City Planning Commission                | -Room 272        |
| <input type="checkbox"/>            | Department of City Planning             | -Room 621        |
| <input checked="" type="checkbox"/> | <b>Planning and Land Use Management</b> | <b>-Room 395</b> |
| <input type="checkbox"/>            | Department of City Planning             | -Room 750        |

**CERTIFICATE OF POSTING**

This Certifies that I/We have posted the "NOTICE OF PUBLIC HEARING" sign(s) for: \_\_\_\_\_

**COUNCIL FILE NO.: 11-0106**


Located at 900 and 930 Wilshire Blvd, 916, 925 and 937 W 7<sup>th</sup> St.,  
655, 685, 965 and 699 Figueroa St.

Public Hearing Scheduled Tuesday, February 22, 2011 at approximately 2:30 p.m. or sooner.

I hereby certify under penalty of perjury that We posted the above-mentioned "NOTICE OF PUBLIC HEARING". On the 9<sup>th</sup> Day of February, 2011.

**POSTING AGENT**  
**GC MAPPING SERVICE, INC.**  
**3055 W. VALLEY BLVD.**  
**ALHAMBRA, CA 91803**  
**(626)441-1080**

Edward Lopez Jr.  
Representative/Posting Agent

  
Signature

February 10, 2011  
Date









