

(When required)

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**LOS ANGELES DAILY JOURNAL**  
- SINCE 1888 -

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Julia Amanti  
CITY OF LA, CITY CLERK, ADMIN SER  
200 N SPRING ST ROOM 395  
LOS ANGELES, CA - 90012

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

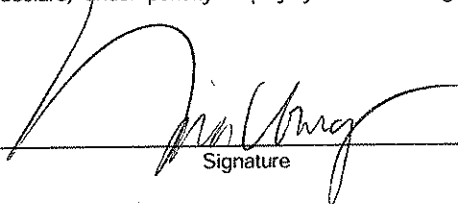
Ad Description: 11-0106

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

03/16/2011

Executed on: 03/16/2011  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

  
Signature

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BY \_\_\_\_\_ DEPUTY

CITY CLERK

2011 MAR 17 AM 9:37

RECEIVED  
CITY CLERK'S OFFICE

DJ#: 2062874

**NOTICE OF PUBLIC HEARING**

You are hereby notified that the Los Angeles City Council will hold a public hearing on Tuesday, March 29, 2011, at approximately 10:00 a.m. or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall at 200 North Spring Street, Los Angeles, CA 90012 to consider a City Attorney report, Development Agreement, and a draft Ordinance to execute a Development Agreement with a 20-year term between the City of Los Angeles and Hanjin International Corporation for the demolition of an existing hotel, and the development of a hotel and mixed use project totaling not more than 2,397,304 square feet, on a 3.2 acre site; with a maximum 560 hotel rooms and/or condo-hotel units, 100 residential units, 1,500,000 square feet of office, 275,000 square feet of amenity areas; including one approximately 65-story structure, no more than 1,250 feet in height, one approximately 45-story structure, no more than 750 feet in height, and an approximately six-story podium structure, no more than 168 feet in height; including a rooftop heliport and subterranean parking, for the property at 916, 925 and 937 West Seventh Street; 655, 685, 695, and 699 Figueroa Street; and 900 and 930 West Wilshire Boulevard.  
Applicant: Hanjin International Corporation  
Representative: Thomas Properties Group (Joel Miller, Psomas)  
If you are unable to attend this Council meeting you may submit your comments in writing. The file referred to above can be reviewed in the Office of the City Clerk. Please reference the Council file No. 11-0106 in all correspondence(s) relative to this matter. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, or visit our website at <http://cityclerk.lacity.org/lacityclerkconnect>

Please be advised that the City Council reserves the right to continue this matter to a later date, subject to any time limit constraints.  
JUNE LAGMAY, CITY CLERK of the City of Los Angeles  
3/16/11

DJ-2062874#

