

**CITY OF LOS ANGELES
CALIFORNIA**

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When making inquiries relative to
this matter, please refer to the
Council File Nos. 11-0112
[11-0112-S1](#)

April 26, 2013

Miguel A. Santana
City Administrative Officer
Attention: Tyler Munhall

At a regular meeting held on April 16, 2013 (continued from May 5, 2012), the Planning and Land Use Management (PLUM) Committee considered a reports from Department of City Planning (DCP), in response to Motions (Huizar - Alarcón - et al) and (Huizar - Alarcón), relative to recommendations on implementing "Clean Up, Green Up" strategies in Boyle Heights, Pacoima, and Wilmington.

The Committee took the following actions:

1. Instructed the City Administrative Officer to prepare a report, to be considered by the Budget and Finance Committee as part of the 2013-14 Proposed City Budget process, relative to the December 3, 2012 DCP recommendations to allocate one full-time Planning Associate and several non full-time positions to be temporarily shifted within the DCP, one Ombudsman position in a department to be determined, as well as several other in kind positions in other departments, and miscellaneous expenditures, for a two-phased pilot program to implement the "Clean Up, Green Up" strategies/policy recommendations in Boyle Heights, Pacoima, and Wilmington.
2. Directed the DCP, as lead, with the assistance of the Department of Public Works, Community Development Department, Los Angeles Fire Department, Los Angeles Department of Building and Safety, Office of Finance, in consultation with the City Attorney and project consultants, to do the following:
 - Undertake actions outlined in the December 3, 2012 DCP report.
 - Report with recommendations for Phase Two implementation of the "Clean Up, Green Up" strategies/policy recommendations in Boyle Heights, Pacoima, and Wilmington.
3. Requested the City Attorney to prepare and present the "Clean Up, Green Up" trust fund ordinance to deposit \$100,000 from the Liberty Foundation.

Please transmit the requested report to the City Council, c/o the City Clerk's Office, Room 395, City Hall and reference Council file Nos. 11-0112 and 11-0112-S1. To view the contents of Council files, visit: <http://www.lacouncilfile.com>.

Sincerely,

Sharon Gin, Committee Clerk
Planning and Land Use Management Committee
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