HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 11-0255

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 5, 2019

Council File No.:11-0255Council Meeting Date:July 03, 2019Agenda Item No.:10Agenda Description:PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of the<br/>Underserved Victim Advocacy and Outreach Program (UVAOP) grant award<br/>from the California Office of Emergency Services (CalOES) for the period of<br/>October 1, 2018 to September 30, 2019.

**Council Action:** 

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:** 

YES BLUMENFIELD ABSENT PRICE ABSENT HUIZAR YES BONIN YES KORETZ YES RODRIGUEZ ABSENT BUSCAINO YES **KREKORIAN** YES RYU YES ABSENT CEDILLO MARTINEZ YES SMITH HARRIS-DAWSON **O'FARRELL** WESSON YES YES YES

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HOLLY L. WOLCOTT CITY CLERK

## Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

07/05/2019 07/15/2019

LAST DAY FOR MAYOR TO ACT:

 $\checkmark$ 

APPROVED

\*DISAPPROVED

\*VETO

that I Warm J

07/15/2019

Acting Mayor

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Public Safety Committee **Date** 06/26/2019