HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 11-0255

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 5, 2019

Council File No.:11-0255Council Meeting Date:July 03, 2019Agenda Item No.:10Agenda Description:PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of the
Underserved Victim Advocacy and Outreach Program (UVAOP) grant award
from the California Office of Emergency Services (CalOES) for the period of
October 1, 2018 to September 30, 2019.

Council Action:

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES BLUMENFIELD ABSENT PRICE ABSENT HUIZAR YES BONIN YES KORETZ YES RODRIGUEZ ABSENT BUSCAINO YES **KREKORIAN** YES RYU YES ABSENT CEDILLO MARTINEZ YES SMITH HARRIS-DAWSON **O'FARRELL** WESSON YES YES YES

ly Jon Wolcer

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

FILE SENT TO MAYOR:

07/05/2019 07/15/2019

LAST DAY FOR MAYOR TO ACT:

 \checkmark

APPROVED

*DISAPPROVED

*VETO

that I Warm J

07/15/2019

Acting Mayor

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Public Safety Committee **Date** 06/26/2019