HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 11-0255

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 26, 2017

Council File No.: 11-0255

Council Meeting Date: May 24, 2017

Agenda Item No.: 5

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the California Office of

Emergency Services 2017-18 Underserved Victim Advocacy and Outreach

Program Grant.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENT BLUMENFIELD ABSENT HARRIS-DAWSON ABSENT O'FARRELL YES **BONIN** YES HUIZAR ABSENT **PRICE** YES **BUSCAINO** YES **KORETZ** YES RYU YES YFS KREKORIAN YES WESSON **CEDILLO** YES **ENGLANDER** YES **MARTINEZ**

y Luther

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.	. /
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MAYOR DATE SIGNED