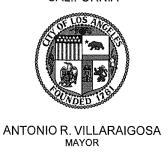
CITY OF LOS ANGELES

CALIFORNIA

JUNE LAGMAY City Clerk

HOLLY L. WOLCOTT **Executive Officer**

When making inquiries relative to this matter, please refer to the Council File No.



Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

www.cityclerk.lacity.org

July 14, 2011

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 11-0255, at its meeting held July 1, 2011.

City Clerk

Mayor's Timer Stamps YOR RECEIVED

2011 JUL -5 PM 4: 50

CITY OF LOS ANGELES

FORTHWITH

City Clerk's Time Stamp CITY CLERK'S OFFICE	
2011 JUL -5 PM 4: 32	
CITY CLERK BY DEPON	

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 11-0255	COUNCIL DISTRICT
COUNCIL APPROVAL DATE JULY 1, 2011	
RE: THE UNDERSERVED VICTIM ADVOCACY AN FOR USE BY THE CITY ATTORNEY	D KOREAN OUTREACH PROGRAM GRANT AWARD
LAST DAY FOR MAYOR TO ACT	<u>5 2011</u> 7)
DO NOT WRITE DELOW THIS	
DO NOT WRITE BELOW THIS	LINE - FOR MAYOR USE ONLY
APPROVED	*DISAPPROVED
	*DISAPPROVED *Transmit objections in writing
APPROVED	*DISAPPROVED *Transmit objections in writing pursuant to LAAC Section 14.7

MOTION

I HEREBY MOVE that Council APPROVE the following recommendation (Item #4, Council file 11-0255) relative to the Underserved Victim Advocacy and Korean Outreach Program grant award for use by the City Attorney, SUBJECT TO THE APPROVAL OF THE MAYOR:

AUTHORIZE the Controller to TRANSFER \$12,789 from Fund 368/12, Account G401-Personal Services to the City Attorney, Fund 100/12, Account 1020 - Salaries Grant Reimbursed.

PRESENTED BY

BERNARD C. PARKS
Councilmember, 8th District

SECONDED BY _

DENNIS P. ZINE Councilmember, 3rd District

July 1, 2011

CF 11-0255

ADOPTED

JUL 0 1, 2011

LOS ANGELES CITY COUNCIL

TO THE MAYOR PORTHUMPIN