

HOLLY L. WOLCOTT
CITY CLERK

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EXECUTIVE OFFICER

City of Los Angeles CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information: (213) 978-1133
FAX: (213) 978-1040

PATRICE Y. LATTIMORE
DIVISION MANAGER

clerk.lacity.org

March 15, 2019

Council District 14

NOTICE TO ADJACENT PROPERTY OWNERS

You are hereby notified that the Los Angeles City Council will hold a public hearing on **Tuesday March 26, 2019**, at approximately **10:00 AM** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider an application requesting that the Los Angeles City Council make a finding of "public convenience or necessity" for the sale of alcoholic beverages for on-site/off-site consumption for Buzz located at 460 South Spring Street.

Applicant: Buzzboys, Inc.

Representative: Elizabeth Peterson Group, Inc.

State law (commonly referred to as the "Caldera Bill") does not allow the State Department of Alcoholic Beverage Control (ABC) to issue a liquor license in cases where issuance would tend to create a law enforcement problem, be located in a high-crime area, or would result in or add to an undue concentration of licenses, unless the governing body of the affected city makes a finding that the granting of license would serve as a "public convenience or necessity." There is no requirement that the City act to consider such findings, but failure of the City to act within the time limitations would allow the ABC to proceed to consider issuance of a liquor license without the input of the City.

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted by email to: clerk.pcn@lacity.org

In addition, you may view the contents of Council file No. 11-0330 by visiting: <http://www.lacouncilfile.com>

For inquiries about the meeting, contact City Clerk staff:

Rita Moreno

(213) 978-1074

clerk.pcn@lacity.org

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



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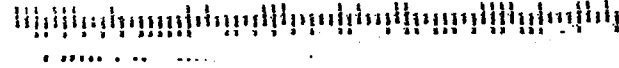
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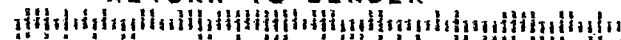
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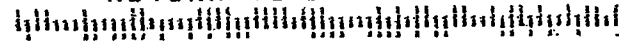


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460 S Spring St #206
Los Angeles, CA 90013

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HUNTINGTON BEACH CA 92646-8514

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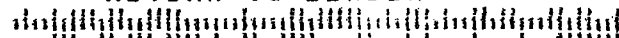


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460 S Spring St #307

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NEWPORT BEACH CA 92660-9060

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Myatt Family Trust
824 N Valley St
Burbank, CA 91505



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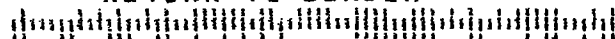


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460 S Spring St #205
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600 S DEARBORN ST APT 214
CHICAGO IL 60605-1522

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Salud Amanda C
460 S Spring St #302
Los Angeles CA 90013

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AMANDA SALUD ARCHITECT PC
4220 24TH ST APT 45F
LONG IS CITY NY 11101-4563

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M/S 160
City Clerk

**DEPARTMENT OF GENERAL SERVICES
MAIL SERVICES DIVISION
City Hall Room 161 – Mail Stop #451**

NOTICE OF RETURNED MAILERS

- Large "golden-rod" manila ENVELOPES MUST BE SEALED**
(Moisten, Postage Scotch Tape, or Self-Stick Adhesive)
- OVER 3.5 ounces – ALL SIZE ENVELOPES MUST BE SEALED**
(AND may be subject to surcharge)
- INCOMPLETE CITY DEPARTMENT RETURN ADDRESS**
(Department name, complete address, City, State and Zip Code)
- INCOMPLETE RECIPIENT ADDRESS**
(Recipient's name, complete address, City, State and Zip Code)
- PERSONAL MAIL** (Unauthorized to Use City Funds to Process)
- MAILER RECEIVED WITH NO CONTENTS**
- PERMIT LANGUAGE MUST BE CROSSED OUT**
(Applicable to any mail not processed via MSD MAP Unit)
- PAPER TYPE DOES NOT MEET USPS SPECIFICATIONS**
 Dark Color (i.e. Red) Glossy Does not meet Size/Weight Criteria
- STAPLES MAY NOT BE USED TO SECURE MAILERS**
(Damages MSD/USPS mail machine equipment)
- SELF-MAILER/ FLYER = TABS are REQUIRED**
- MAIL DAMAGED BY MACHINE**

Other: If these are international I need country name please

[Signature]
Signature (MSD Staff)

3-15-19
Date

**QUESTIONS?
Contact Mail Services Division
(213) 978-0290**



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Spoooner Duncan
Flat 3 2d Shiu Fai Terrace
, 00000



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Gearing Katherine X
2-28 Scenic Villa Dr Pokfulam
, 00000



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Amirfeyz Manouchehr & Arasteh
Ladangol
7a The Hill
BRISTOL Bs32 YAE AVON.