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HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER





OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS ACTING DIVISION CHIEF

CLERK.LACITY.ORG

this matter, please refer to the Council File No.: 11-0363

When making inquiries relative to

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

ERIC GARCETTI

MAYOR

April 20, 2016

Council File No.: 11-0363

Council Meeting Date: April 19, 2016

Agenda Item No.: 50

Agenda Description: COMMUNICATION FROM THE GENERAL MANAGER, LOS ANGELES

HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) relative to a supplemental agreement with S. L. Franklin Enterprise, Inc. (d.b.a. Urban Design Center), for grant consulting services related to the Crenshaw Amended Redevelopment and the Mid-City Recovery

Redevelopment Project Areas.

Council Action: COMMUNICATION FROM THE GENERAL MANAGER, LOS ANGELES

HOUSING AND COMMUNITY INVESTMENT DEPARTMENT - ADOPTED

DATE SIGNED

AS AMENDED (CEDILLO - WESSON)

Council Vote:

YES	BLUMENFIELD	YES	FUENTES		ABSENT	MARTINEZ
YES	BONIN	YES	HARRIS-DAWSON	10	YES	O'FARRELL
YES	BUSCAINO	YES	HUIZAR		YES	PRICE
YES	CEDILLO	YES	KORETZ		YES	RYU
YES	ENGLANDER	YES	KREKORIAN		YES	WESSON

HOLLY L. WOLCOTT

MAYOR

CITY CLERK

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 34	Р	ursuan [.]	t 1	to	CI	nar	te	r/L	.os	, <i> </i>	٩nc	ael	les	A	d	m	in	İS	tra	ati	i∨€	e (Co	de	е ;	Se	C	tic	on	٤)اد	3)	: ;	34	ľ	ı
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05/02/2016
04/20/2016