

CITY OF LOS ANGELES
CALIFORNIA

JUNE LAGMAY
City Clerk

HOLLY L. WOLCOTT
Executive Officer



ANTONIO R. VILLARAIGOSA
MAYOR

Office of the
CITY CLERK

Council and Public Services
Room 395, City Hall
Los Angeles, CA 90012
General Information - (213) 978-1133
Fax: (213) 978-1040

SHANNON HOPPES
Council and Public Services
Division

www.cityclerk.lacity.org

When making inquiries relative to
this matter, please refer to the
Council File No.

April 9, 2013

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 11-0452-
S2, at its meeting held April 3, 2013.

City Clerk
io

TIME LIMIT FILES
ORDINANCES

Mayor's Time Stamp

2013 APR -5 AM 9:50

CITY OF LOS ANGELES

City Clerk's Time Stamp
CITY CLERK'S OFFICE

2013 APR -5 AM 9:47

CITY CLERK

BY _____ DEPUTY

FORTHWITH

COUNCIL FILE NUMBER 11-0452-S2 COUNCIL DISTRICT _____

COUNCIL APPROVAL DATE APRIL 3, 2013 LAST DAY FOR MAYOR TO ACT APR 15 2013

ORDINANCE TYPE: Ord of Intent Zoning Personnel General
 Improvement LAMC LAAC CU or Var Appeals - CPC No. _____

SUBJECT MATTER: AMENDING ARTICLE 4 OF CHAPTER 7 OF DIVISION 23 OF THE LOS ANGELES ADMINISTRATIVE CODE REGARDING THE ADMINISTRATION AND OPERATION OF THE OFFICE OF PUBLIC ACCOUNTABILITY

	APPROVED	DISAPPROVED
PLANNING COMMISSION	_____	_____
DIRECTOR OF PLANNING	_____	_____
CITY ATTORNEY	<u>X</u>	_____
CITY ADMINISTRATIVE OFFICER	<u>X</u>	_____
OTHER	_____	_____

RECEIVED
CITY CLERK'S OFFICE
2013 APR -5 PM 1:09
CITY CLERK

DATE OF MAYOR APPROVAL, DEEMED APPROVED OR *VETO APR 05 2013
(*VETOED ORDINANCES MUST BE ACCOMPANIED WITH OBJECTIONS IN WRITING PURSUANT TO CHARTER SEC. 250(b) (c))

(CITY CLERK USE ONLY PLEASE DO NOT WRITE BELOW THIS LINE)

DATE RECEIVED FROM MAYOR APR - 5 2013 ORDINANCE NO. 182494
DATE PUBLISHED APR - 9 2013 DATE POSTED _____ EFFECTIVE DATE MAY 10 2013
ORD OF INTENT: HEARING DATE _____ ASSESSMENT CONFIRMATION _____
ORDINANCE FOR DISTRIBUTION: YES NO

60

TO THE COUNCIL OF THE
CITY OF LOS ANGELES

Your ENERGY AND ENVIRONMENT COMMITTEE

reports as follows:

ENERGY AND ENVIRONMENT COMMITTEE REPORT and ORDINANCE relative to amending Article 4 of Chapter 7 of Division 23 of the Los Angeles Administrative Code regarding the administration and operation of the Office of Public Accountability.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE, dated January 10, 2013, amending Article 4 of Chapter 7 of Division 23 of the Los Angeles Administrative Code regarding the administration and operation of the Office of Public Accountability.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

On March 6, 2013, your Committee considered a City Attorney report dated January 10, 2013 and an Ordinance relative to amending Article 4 of Chapter 7 of Division 23 of the Los Angeles Administrative Code regarding the administration and operation of the Office of Public Accountability. The report and Ordinance, attached to the Council file, provide additional details on this issue.

During the discussion of this item, the City Attorney representative provided an overview of the recommended Ordinance. After providing an opportunity for public comment, the Committee recommended that Council adopt the January 10, 2013 Ordinance, as reflected above. This matter is now submitted to Council for its consideration.

Respectfully submitted,

ENERGY AND ENVIRONMENT COMMITTEE

MAR 20 2013 - CONTINUED TO APRIL 3, 2013

MEMBER	VOTE
HUIZAR:	YES
ZINE:	ABSENT
ALARCÓN:	ABSENT
KORETZ:	YES
LABONGE	YES

ADOPTED
*as amended
APR 3 2013
see attached motion
LOS ANGELES CITY COUNCIL

TO THE MAYOR FORTHWITH

ESV
11-0452-S2_rpt_ee_3-6-13

MOTION

I HEREBY MOVE that Council PRESENT and ADOPT Substitute Ordinance 6-A, dated April 3, 2013, relative to amending Article 4 of Chapter 7 of Division 23 of the Los Angeles Administrative Code regarding the administration and operation of the Office of Public Accountability (Item No. 6, Council file No. 11-0452-S2), SUBJECT TO THE APPROVAL OF THE MAYOR.

PRESENTED BY _____
JOSE HUIZAR
Councilmember, 14th District

SECONDED BY _____
HERB WESSON
Councilmember, 10th District

April 3, 2013

CF 11-0452-S2

ADOPTED

APR 3 2013

LOS ANGELES CITY COUNCIL

TO THE MAYOR FORTHWITH