HOLLY L.	WOLCOTT
CITY	CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 11-0527-S4

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 30, 2016

Council File No.:	11-0527-S4	
Council Meeting Date: 🎷	August 26, 2016	
Agenda Item No.: 🛛 🌖	6	
Agenda Description:	COMMUNICATION FROM CHAIR, ENERGY AND ENVIRONM COMMITTEE and RESOLUTION relative to a request for authority to a \$400,000 in grant funding from the Mobile Source Air Pollution Redu Review Committee's (MSRC) 2013-14 Edition of the Local Govern Match Program in support of the Bureau of Sanitation's (BOS) Clean Program.	accept uction nment n Fuel
Council Action:	ENERGY AND ENVIRONMENT COMMITTEE RECOMMENDATIONS RESOLUTION - ADOPTED	AND
Council Vote:		
YES BLUMENFIELD YES BONIN YES BUSCAINO ABSENT CEDILLO YES ENGLANDER	YESFUENTESABSENTMARTINEZYESHARRIS-DAWSONYESO'FARRELLYESHUIZARYESPRICEYESKORETZYESRYUYESKREKORIANYESWESSON	
Ley Luth		
HOLLY L. WOLCOTT CITY CLERK		
Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7		
FILE SENT TO MAYOR:	08/30/2016	
LAST DAY FOR MAYOR TO AC	T: 09/09/2016	
Х		

APPROVED

*DISAPPROVED

*VETO

-H-

9/8/2016

DATE SIGNED

MAYOR

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER