



ANTONIO R. VILLARAIGOSA
MAYOR

July 11, 2012

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have today reappointed Mr. Kevin Norton to the Central Area Planning Commission for the term ending June 30, 2017. Mr. Norton's current term expired on June 30, 2012.

I certify that in my opinion Mr. Norton is especially qualified by reason of training and experience for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Very truly yours,



ANTONIO R. VILLARAIGOSA
Mayor

ARV:sd

Attachment

COMMISSION APPOINTMENT FORM

Name: Kevin Norton
Commission: Central Area Planning Commission
End of Term: June 30, 2017

Appointee Information

1. Race/ethnicity: Caucasian
2. Gender: Male
3. Council district and neighborhood of residence: 14 – Central
4. Are you a registered voter? Yes
5. Prior commission experience:
6. Attendance record of past commission appointment(s):
7. Highest level of education completed:
8. Occupation/profession: Organizing Director and Political Director of IBEW Local 11
9. Experience(s) that qualifies person for appointment: See attached resume
10. Purpose of this appointment: Reappointment
11. Current composition of the commission:

Commissioner	APC	CD	Ethnicity	Gender	Appointment Date	Term Ends
Acevedo, Franklin	Central	1	Latino	M	09-Nov-05	30-Jun-14
Kim, Young S.	Central	4	Asian Pacific Islander	M	22-Feb-02	30-Jun-16
Martorell, Chanchanit	Central	10	Asian Pacific Islander	F	28-Sep-05	30-Jun-15
Norton, Kevin	Central	14	Caucasian	M	10-May-11	30-Jun-12
Suh, Daniel H.	Central	10	Asian Pacific Islander	M	06-May-10	30-Jun-13

KEVIN NORTON

WORK EXPERIENCE SUMMARY

Jan 2007-Present, IBEW Local 11
Organizing Director

Los Angeles, CA

- Responsible in assisting the development and growth of a 7,800 member union
- Direct staff of 25 organizers and labor compliance officers
- Coordinate and develop organizing strategy with Business Manager and staff members to promote the benefits of IBEW within the community
- Organizing department has been nationally recognized for organizing more contractors than any other IBEW local union for five years running
- Member of the Board for the Electrical Training Institute which trains 1,100 apprentices each year

January 2002-Present, IBEW Local 11
Political Director

Los Angeles, CA

- Successful in assisting the passage of several local construction bonds amounting in billions of dollars worth of work
- Closely work with the Los Angeles Apollo Alliance and successfully passed an ordinance that will fund energy retrofit projects for Los Angeles city buildings
- Work with L.A. Mayor Antonio Villaraigosa and several coalition community groups to recruit inner city residents into Building Trades apprenticeship programs
- Member of the Los Angeles City Workforce Investment Board
- Member of the Board of Directors for Move LA who works on improving transit mobility in Los Angeles County

June 1987- Dec. 2001, IBEW
Journeyman Electrician

Boston, MA/Los Angeles, CA

- Graduated from a 4 year IBEW apprenticeship program
- Hold State of California Electricians Certification
- Worked on several new construction, historical restoration and retrofit projects
- Was an active member of the IBEW, regularly attending union meetings and events

COMMUNITY INVOLVMENT

Los Angeles Workforce Investment Board – Board Member

Board oversees a \$50 Million Dollar fund that ensures business in Los Angeles has a trained workforce and residents have meaningful opportunities in the workplace.

Electrical Training Institute – Alternate Board Member

Operated jointly by the International Brotherhood of Electrical Workers and the National Electrical Contractors Association, the ETI Board oversees an annual budget of \$7 Million that is used to fund educational programs for over 1,100 apprentices and 6,700 journeymen electrical workers.

United Way and Los Angeles County Federation of Labor – Board Member

Labor and Community Services provide emergency food and utility assistance for those in need in Los Angeles County.

Move LA – Board Member

Move LA is a 501c3 non-profit group that includes business, labor, transit and environmental stakeholders working together on transit issues in the Los Angeles region. We successfully passed 'Measure R' a 40 billion dollar Transportation Initiative in 2008.

EDUCATION

2006, Bachelor of Arts in Labor Studies
National Labor College, Silver Springs, MD

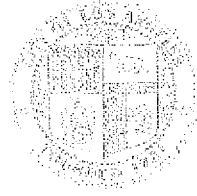
PERSONAL INTERESTS

- I enjoy exploring new cultures and have traveled extensively across the United States, Canada, Mexico and Europe
- I play the electric bass and have professionally performed, toured and recorded several records
- I assist political candidate campaigns, lobbied for key endorsements, recruited volunteers and have counseled them on messaging

REFERENCES

Marvin Kropke
Business Manager IBEW 11
297 N. Marengo Ave Pasadena Ca. 91101
12 years

Myung-Soo Seok
Sage Strategies LLC
9 years



ANTONIO R. VILLARAIGOSA
MAYOR

July 11, 2012

Mr. Kevin Norton



Dear Mr. Norton:

I am pleased to inform you that I hereby reappoint you to the Central Area Planning Commission for the term ending June 30, 2017. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require a trip downtown. If you require parking during these procedures, please call Sui Duong in my Office at (213) 978-0724 and he will arrange it for you.

To begin the appointment process, please review, sign and return the enclosed City Commissioner Ethics Pledge, Commission Remuneration Form, Undated Separation Form and Background Release **within one week** of receiving this letter. These documents are necessary to help us ensure the most efficient, open and accountable City government possible.

Under separate cover you will be receiving a packet from the City Ethics Commission containing information about the City's conflict of interest laws and a copy of the State Form 700/Statement of Economic Interests. City law requires that you complete and return this form **within 14 days** of your nomination to the City Ethics Commission, 200 North Spring Street, City Hall, 24th Floor, Los Angeles, California 90012. Any inquiries regarding this form should be directed to Shannon Prior at the Ethics Commission at (213) 978-1960.

As part of City Council confirmation process, you will need to arrange a meeting with Councilmember Jose Huizar, and Councilmember Ed Reyes, the Chair of the Planning and Land Use Management Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Committee. Some time thereafter, you will also be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the



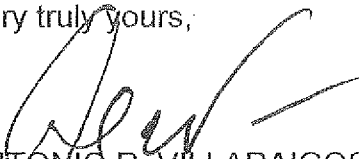
Mr. Kevin Norton
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oath of office in the City Clerk's Office, Room 395, City Hall. Deputy Mayor Matt Karatz's staff will be responsible to assist you during the confirmation process if you have questions.

Commissioners must be residents of the City of Los Angeles. If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Warmest congratulations and thank you for agreeing to continue helping in my efforts to serve the people of the City of Los Angeles.

Very truly yours,



ANTONIO R. VILLARAIGOSA
Mayor

ARV:sd

Attachment I
Mr. Kevin Norton
July 11, 2012

Nominee Check List

I. Within one week:

Mail or fax the following forms to: Office of the Mayor, Attn: Sui Duong, Office of Legal Counsel, 200 N. Spring St., # 303, Los Angeles, CA 90012. Fax: (213) 978-0720.

- Ethics Pledge
- Remuneration Form
- Undated Separation Form
- Background Check Release
- Commissioner Information Sheet/Voluntary Statistics

II. Within 14 days:

File the following forms with the City Ethics Commission. *If you are required to file, you will receive these forms in the mail from that office.*

- Statement of Economic Interest ("Form 700")**
IMPORTANT: The City Council will not consider your nomination until your completed form is reviewed by the Ethics Commission.
- Residence Verification Form

III. As soon as possible, schedule a meeting with:

- Your City Councilmember Jose Huizar (contact at 213-473-7014).
- Councilmember Ed Reyes, Chair of the Council Committee considering your nomination (contact at 213-473-7001).

A member of Deputy Mayor Matt Karatz's staff can assist you with these arrangements. (Mayor's Office: 213-978-0600)