HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 11-0820-S1

## City of Los Angeles



## OFFICE OF THE CITY CLERK

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PATRICE Y. LATTIMORE DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 15, 2019

Council File No.: 11-0820-S1

Council Meeting Date: February 13, 2019

Agenda Item No.: 8

Agenda Description: CATEGORICAL EXEMPTION and TRADE, TRAVEL, AND TOURISM

COMMITTEE REPORT relative to amending the Port of Los Angeles

(POLA) Permit with Tri-Marine Fish Company, LLC.

Council Action: TRADE, TRAVEL, AND TOURISM COMMITTEE REPORT - ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
YES JOE BUSCAINO
YES GILBERT A. CEDILLO

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR
YES PAUL KORETZ
ABSENT PAUL KREKORIAN
YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU
ABSENT GREIG SMITH
YES HERB WESSON

Holly John Wolance

HOLLY L. WOLCOTT CITY CLERK

## Adopted Report(s)

TitleDateReport from Trade, Travel, and Tourism Committee02/13/2019