

Mayor's Time Stamp  
OFFICE OF THE MAYOR  
RECEIVED  
2015 MAR 17 PM 2:05  
CITY OF LOS ANGELES

City Clerk's Time Stamp  
CITY CLERK'S OFFICE  
2015 MAR 17 PM 3:03  
CITY CLERK  
BY \_\_\_\_\_  
DEPUTY

FORTHWITH

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 11-1020-S1

COUNCIL DISTRICT \_\_\_\_\_

COUNCIL APPROVAL DATE MARCH 17, 2015

RE: THE CONGRESS AND BUDGET ADVOCACY ACCOUNT FOR THE LOS ANGELES CONGRESS OF NEIGHBORHOODS AND THE NEIGHBORHOOD COUNCIL BUDGET ADVOCACY PROCESS

LAST DAY FOR MAYOR TO ACT MAR 31 2015  
(10 Day Charter requirement as per Charter Section 341)

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

APPROVED

✓

\*DISAPPROVED

\_\_\_\_\_  
\*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 3/25/15

E.G.  
MAYOR

CITY CLERK'S OFFICE  
2015 MAR 25 PM 3:33  
CITY CLERK  
BY \_\_\_\_\_  
DEPUTY