

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

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EXECUTIVE OFFICER



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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [11-1246-S3](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

April 17, 2019

**Council File No.:** [11-1246-S3](#)

**Council Meeting Date:** April 17, 2019

**Agenda Item No.:** 43

**Agenda Description:** HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT, and RESOLUTION relative to the acceptance of Proposition A grant funds for the North Atwater Multimodal Bridge project.

**Council Action:** HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER COMMITTEE REPORT, AND RESOLUTION - ADOPTED FORTHWITH

**Council Vote:**

YES	BLUMENFIELD	YES	HUIZAR	ABSENT	PRICE
ABSENT	BONIN	YES	KORETZ	YES	RODRIGUEZ
YES	BUSCAINO	YES	KREKORIAN	YES	RYU
YES	CEDILLO	YES	MARTINEZ	YES	SMITH
YES	HARRIS-DAWSON	ABSENT	O'FARRELL	YES	WESSON

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7**

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

**APPROVED**

**\*DISAPPROVED**

**\*VETO**

04/23/2019

Mayor

**DATE SIGNED**

Adopted Report(s)

**Title**

Report from Health, Education, Neighborhoods, Parks, Arts, and River Committee

**Date**

04/10/2019