

**COMMUNICATION**

**TO: LOS ANGELES CITY COUNCIL**

**File No. 11-1354**

**FROM: COUNCILMEMBER MITCHELL ENGLANDER, CHAIR  
PUBLIC SAFETY COMMITTEE**

COMMUNICATION FROM CHAIR, PUBLIC SAFETY COMMITTEE relative to a Fiscal Year (FY) 2010 State Homeland Security Program grant award for Fire Department training.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Mayor, or designee, to:
  - a. Accept, on behalf of the City, the FY 2010 State Homeland Security Program grant award in the amount of \$756,149 for the period October 28, 2010, through April 30, 2013, for Fire Department projects.
  - b. Negotiate and execute an agreement with the County of Los Angeles for a term of up to 30 months for receipt of FY 2010 State Homeland Security Program grant award funds commencing October 28, 2010, consistent with the grant budget and in accordance with the pro-forma agreement (attached to the Mayor's report to Council dated August 3, 2011, attached to the Council file), subject to the approval of the City Attorney as to form and legality.
  - c. Receive, deposit into, and disburse from a new FY 2010 State Homeland Security Program Grant Fund the grant funds from the FY 2010 State Homeland Security Program grant award.
  - d. Submit to the grantor, on behalf of the City, requests for drawdown of funds or reimbursements of City funds expended for eligible grant purposes.
  
2. AUTHORIZE the Controller to:
  - a. Establish a new, interest-bearing Fund, titled "SHSGP 10 Grant Fund," create a receivable in the new Fund in the amount of \$756,149 for the FY 2010 State Homeland Security Program grant award, and create appropriation accounts in the new Fund, Department 46, as follows:

<u>Fund/Dept</u>	<u>Account</u>	<u>Account Title</u>	<u>Amount</u>
XXX/46	46H138	LAFD Training	\$ 756,149
  - b. Expend and receive funds upon presentation of documentation and proper demand by the Mayor's Office to reimburse the Fire Department for approved FY 2010 State Homeland Security Program purchases.
  - c. Transfer FY 2010 State Homeland Security Program grant funds to the Fire Department's operating budget, for a total amount up to \$756,149, upon presentation of proper documentation from the Fire Department, as follows:

	<u>Fund/Dept</u>	<u>Account</u>	<u>Account Title</u>	<u>Amount</u>
FROM:	XXX/46	46H138	LAFD Training	\$ 756,149
TO:	100/38	1098	Sworn Overtime	\$ 756,149

3. AUTHORIZE the Mayor, or designee, to prepare Controller instructions for any necessary technical adjustments consistent with this action, subject to approval of the City Administrative Officer (CAO); and, REQUEST that the Controller implement the instructions.

Fiscal Impact Statement: The CAO reports that acceptance of the Fiscal Year 2010 State Homeland Security Grant Program award will provide an allocation of \$756,149 to the Fire Department for three Homeland Security projects. No matching funds are required. Acceptance of the grant and approving the above recommendations are in compliance with City financial policies as all associated expenses are fully reimbursed by grant funds.

Community Impact Statement: None submitted.

Summary:

In a report to Council dated August 22, 2011 (attached to the Council file), the CAO states that the Mayor requests authority to accept the FY 2010 State Homeland Security Grant Program award in the amount of \$756,149 from the United States Department of Homeland Security. Grant funds will be used to support three Fire Department projects: Regional Green Cell training (\$200,000), Urban Search and Rescue training (\$276,849), and Hazardous Materials training (\$279,300). The CAO recommends approval of the Mayor's request.

At the Public Safety Committee meeting held September 16, 2011, Committee Chair recommended that Council approve the above recommendations to authorize the Mayor to accept the FY 2010 State Homeland Security Program grant award for Fire Department training, and to approve the related above actions, as recommended by the CAO.

Respectfully submitted,

**- NOT OFFICIAL UNTIL COUNCIL ACTS -**

MITCHELL ENGLANDER, CHAIR  
PUBLIC SAFETY COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
ENGLANDER:	YES
PERRY:	ABSENT
REYES:	ABSENT
KREKORIAN:	ABSENT
ZINE:	ABSENT

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