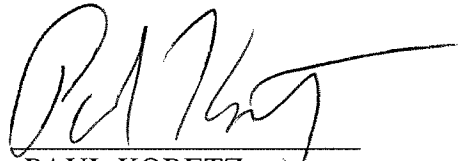


# ITEM No. 24 - A

## MOTION

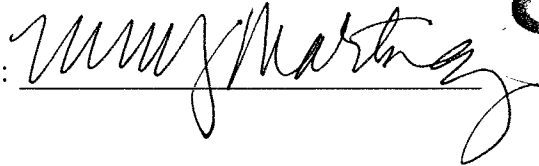
I MOVE that the matter of the PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to the feasibility of updating the Ridgeline Ordinance, Item No. 24 on today's Council Agenda (CF 11-1441-S1) BE AMENDED to instruct the Planning Department to report on this matter within 30 days.

PRESENTED BY:



PAUL KORETZ  
Councilman, 5<sup>th</sup> District

SECONDED BY:



November 22, 2017

ak

