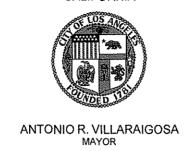
CITY OF LOS ANGELES

CALIFORNIA

JUNE LAGMAY City Clerk

HOLLY L. WOLCOTT Executive Officer

When making inquiries relative to this matter, please refer to the Council File No.



Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

SHANNON HOPPES
Council and Public Services
Division

www.cityclerk.lacity.org

February 22, 2013

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council

File No. 11-1529-S9, at its meeting held February 20, 2013.

City Clerk

June Hyrry

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11-1529-89

MOTION

I MOVE that the Council hereby RESOLVE to establish an **Ad Hoc Committee on Gang Violence** to address all matters relating to prevention, intervention and suppression of gang violence and that the President of the City Council be authorized to appoint up to seven members for this Committee.

PRESENTED BY

HERB J. WESSON, Jr.

Councilman, 10th District

SECONDED BY

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ADOPTED

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LOS AKCELES CITY COUNCIL

FEB - 5 2013

