HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 11-1678-S3

## City of Los Angeles



## OFFICE OF THE CITY CLERK

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PATRICE Y. LATTIMORE DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 29, 2019

**Council File No.:** 11-1678-S3

Council Meeting Date: October 25, 2019

Agenda Item No.: 5

Agenda Description: HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER

COMMITTEE REPORT relative to the Good Food Purchasing Program and providing more vegan protein options at City food concessionaire locations.

Council Action: HEALTH, EDUCATION, NEIGHBORHOODS, PARKS, ARTS, AND RIVER

COMMITTEE REPORT - ADOPTED AS AMENDED BY MOTION 5A

(KORETZ - O'FARRELL)

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
YES JOE BUSCAINO
YES GILBERT A. CEDILLO

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
YES PAUL KORETZ
ABSENT PAUL KREKORIAN

ABSENT JOHN LEE

YES NURY MARTINEZ
YES MITCH O'FARRELL
ABSENT CURREN D. PRICE
YES MONICA RODRIGUEZ

YES DAVID RYU
YES HERB WESSON

Holly Jam Wolcher

HOLLY L. WOLCOTT CITY CLERK

## Adopted Report(s)

Title	Date
Amending Motion	10/25/2019
Report from Health, Education, Neighborhoods, Parks, Arts, and River Committee	09/25/2019