

HOLLY L. WOLCOTT
CITY CLERK

City of Los Angeles
CALIFORNIA

OFFICE OF THE
CITY CLERK

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When making inquiries relative to
this matter, please refer to the
Council File No.: [11-1783](#)

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 17, 2019

Council File No.: [11-1783](#)

Council Meeting Date: April 17, 2019

Agenda Item No.: 33

Agenda Description: HOUSING COMMITTEE REPORT relative to authorization to contract with the Coalition for Economic Survival, Inner City Law Center, and Strategic Actions for a Just Economy for tenant outreach and education services for the Rent Escrow Program (REAP) and Utility Maintenance Program (UMP).

Council Action: HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES	BLUMENFIELD	YES	HUIZAR	ABSENT	PRICE
ABSENT	BONIN	YES	KORETZ	YES	RODRIGUEZ
YES	BUSCAINO	YES	KREKORIAN	YES	RYU
YES	CEDILLO	YES	MARTINEZ	YES	SMITH
YES	HARRIS-DAWSON	ABSENT	O'FARRELL	YES	WESSON

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Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

APPROVED

***DISAPPROVED**

***VETO**

04/18/2019

Mayor

DATE SIGNED

Adopted Report(s)

Title

Report from Housing Committee - CORRECTED REPORT

Date

04/10/2019