HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 11-1783

City of Los Angeles



OFFICE OF THE CITY CLERK

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PATRICE Y. LATTIMORE DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 5, 2018

Council File No.: 11-1783

Council Meeting Date: December 04, 2018

Agenda Item No.: 5

Agenda Description: CONTINUED CONSIDERATION OF HOUSING COMMITTEE REPORT

relative to authorization to contract with the Coalition for Economic Survival, Inner City Law Center, and Strategic Actions for a Just Economy for tenant outreach and education services for the Rent Escrow Program and Utility

DATE SIGNED

Maintenance Program.

Council Action: HOUSING COMMITTEE REPORT - ADOPTED

Council Vote:

YES ABSENT BLUMENFIELD HARRIS-DAWSON O'FARRELL YES YES **BONIN** YES HUIZAR ABSENT **PRICE** YES **BUSCAINO** YES **KORETZ** ABSENT RODRIGUEZ YES YES **CEDILLO** KREKORIAN YES RYU **ENGLANDER MARTINEZ** WESSON YES YES YES

Holly Jam Wolch

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 12/05/2018

 LAST DAY FOR MAYOR TO ACT:
 12/17/2018

APPROVED *DISAPPROVED *VETO

12/06/2018

Adopted Report(s)

TitleReport from Housing Committee

11/14/2018