CITY OF LOS ANGELES

CALIFORNIA

JUNE LAGMAY City Clerk

HOLLY L. WOLCOTT

Executive Officer

When making inquiries relative to this matter, please refer to the Council File No. 11-1811

TOS AND TO THE PROPERTY OF THE

ANTONIO R. VILLARAIGOSA MAYOR Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

SHANNON HOPPES
Council and Public Services
Division

www.cityclerk.lacity.org

June 4, 2013

Aldo Services, Inc. Issac Davidi, President 4201 Wilshire Blvd. Suite 435 Los Angeles, CA 90010

REVISED NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN THAT, in accordance with Section 1245.235 of the Code of Civil Procedure, the Los Angeles City Council will hold a public hearing on **Tuesday**, **June 25**, **2013**, at **10:00 a.m.** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider a report from the City Attorney and to adopt an ordinance finding that the public interest and necessity require the condemnation of property and improvements, if any, located at 1138 and 1144 South St. Andrews Place, Los Angeles, California 90019 (APN Nos. 5080-003-001 & -002). Acquisition of the subject properties by this condemnation will allow for the development of the St. Andrews Place Park, a public use.

You have the right to appear and be heard on the matters referred to in California Code of Civil Procedure Section 1240.030, including, but not limited to, whether the public interest and necessity require the condemnation of the properties located at 1138 and 1144 South St Andrews Place; that the project is planned and located in a manner that will be most compatible with the greatest public good and the least private injury; that the properties are necessary for the proposed project; and that an offer required by Government Code §7267.2 has been made to the owner of record.

If you cannot attend, but wish to have your opinion considered at the meeting, please submit your comments by email to Michael.Espinosa@lacity.org, by fax to (213) 978-1079, or by letter to the following address by 10:00 a.m. on Monday, June 24, 2013:

The Honorable City Council
Attention: City Clerk
Information Technology and General Services Committee
Room 395, City Hall
200 North Spring Street
Los Angeles, CA 90012

These comments will be made part of the official public record. Information related to this matter is available in the Office of the City Clerk, or by viewing the contents of Council File No. 11-1811 online at www.lacouncilfile.com.

Questions regarding the amount of compensation to be paid for the subject properties are not part of this proceeding, and the City Council does not consider this in determining whether an ordinance should be adopted.

Please be advised that the City Council reserves the right to continue this matter to a later date, subject to any time limit constraints. Entrance to City Hall is from Main Street. Please allow time to pass through the security measures in place at the entrance.

Michael Espinosa, Legislative Assistant Information Technology and General Services Committee (213) 978-1064

Notice mailed on: June 4, 2013. Sent via U.S. Mail and certified return receipt.

Note: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.

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