CITY OF LOS ANGELES

JUNE LAGMAY City Clerk

,

HOLLY L. WOLCOTT **Executive Officer**

When making inquiries relative to this matter, please refer to the Council File No.

August 1, 2013

CALIFORNIA



ERIC GARCETTI MAYOR

Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

SHANNON HOPPES **Council and Public Services** Division

www.cityclerk.lacity.org

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File

No. <u>11-1859</u>, at its meeting held <u>July 23, 2013</u>.

Hand Segment

kw

Mayor's Time Stamp		GIEX Clerk's Time Stamp GITY OLEPIK'S OFFICE
2013 JUL 26 PM 12:00 CITY OF LOS ANGELER	FORTHWITH	2013 JUL 26 AM II: 56 CITY CLERK BY
	SUBJECT TO THE MAYOR'S APPRC	OVAL

COUNCIL FILE NO. 11-1859

COUNCIL DISTRICT

COUNCIL APPROVAL DATE July 23, 2013

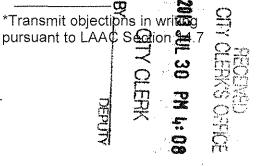
RE: THE FISCAL YEAR 2012-13 SELECTIVE TRAFFIC ENFORCEMENT PROGRAM GRANT AWARD FROM THE CALIFORNIA OFFICE OF TRAFFIC SAFETY FOR USE BY THE LOS ANGELES POLICE DEPARTMENT

DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY

APPROVED

*DISAPPROVED

DATE OF MAYOR APPROVAL OR DISAPPROVAL



MAYOR



The City Council ADOPTED the following recommendation(s) relative to the Fiscal Year (FY) 2012-13 Selective Traffic Enforcement Program (STEP) grant award from the California Office of Traffic Safety for use by the Los Angeles Police Department (LAPD), SUBJECT TO THE APPROVAL OF THE MAYOR:

1. AUTHORIZE the Controller to increase appropriations as needed from Fund 339/70, of the FY 2012-13 STEP appropriation, as follows:

From:	<u>Fund</u>	<u>Account</u>	Title	<u>Amount</u>
	339/70	70XXXX	2012-13 STEP Grant	\$255,100
То:	Fund	<u>Account</u>	Title	Amount
	100/70	001092	Sworn Overtime	\$255,100

2. AUTHORIZE the LAPD to prepare Controller's instructions for any necessary technical adjustments, subject to the approval of the City Administrative Officer; and, AUTHORIZE the Controller to implement the instructions.

Council File No. 11-1859

