

HOLLY L. WOLCOTT  
CITY CLERK

City of Los Angeles  
CALIFORNIA

OFFICE OF THE  
CITY CLERK

SHANNON D. HOPPE  
EXECUTIVE OFFICER



Council and Public Services Division  
200 N. SPRING STREET, ROOM 395  
LOS ANGELES, CA 90012  
GENERAL INFORMATION - (213) 978-1133  
FAX: (213) 978-1040

ERIC GARCETTI  
MAYOR

PATRICE Y. LATTIMORE  
ACTING DIVISION MANAGER

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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [11-1896](#)

**OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL**

August 28, 2018

**Council File No.:** [11-1896](#)

**Council Meeting Date:** August 24, 2018

**Agenda Item No.:** 28

**Agenda Description:** HEALTH, EDUCATION, AND NEIGHBORHOOD COUNCILS COMMITTEE REPORT relative to the proposed amendments to increase funding levels for the Evidence-Based Program (EBP) contracts for the program period April 1, 2018 through March 31, 2019.

**Council Action:** HEALTH, EDUCATION, AND NEIGHBORHOOD COUNCILS COMMITTEE REPORT - ADOPTED

**Council Vote:**

YES	BLUMENFIELD	YES	HARRIS-DAWSON	YES	O'FARRELL
ABSENT	BONIN	YES	HUIZAR	YES	PRICE
YES	BUSCAINO	ABSENT	KORETZ	YES	RODRIGUEZ
ABSENT	CEDILLO	ABSENT	KREKORIAN	YES	RYU
YES	ENGLANDER	YES	MARTINEZ	YES	WESSON

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**Pursuant to Charter/Los Angeles Administrative Code Section(s): 341**

FILE SENT TO MAYOR:

LAST DAY FOR MAYOR TO ACT:

**APPROVED**

**\*DISAPPROVED**

**\*VETO**

08/31/2018

Mayor

**DATE SIGNED**

Adopted Report(s)

**Title**

Report from Health, Education, and Neighborhood Councils Committee

**Date**

08/14/2018