HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 11-1896

# City of Los Angeles



## OFFICE OF THE CITY CLERK

#### **Council and Public Services Division**

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS ACTING DIVISION CHIEF

> > CLERK.LACITY.ORG

### OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 21, 2016

Council File No.: 11-1896

Council Meeting Date: June 21, 2016

Agenda Item No.:

18

**Agenda Description:** 

HEALTH, MENTAL HEALTH, AND EDUCATION COMMITTEE REPORT relative to a request from the Los Angeles Department of Aging (LADOA) for authority to execute agreements with Evidence-Based Program service providers for the period of April 1, 2016 through March 31, 2017.

**Council Action:** 

HEALTH, MENTAL HEALTH, AND EDUCATION COMMITTEE REPORT -

**FORTHWITH** 

#### Council Vote:

YES	BLUMENFIELD	YES	FUENTES	YES	<b>MARTINEZ</b>
YES	BONIN	YES	HARRIS-DAWSON	YES	O'FARRELL
YES	BUSCAINO	YES	HUIZAR	YES	PRICE
YES	CEDILLO	YES	KORETZ	YES	RYU
YES	ENGLANDER	YES	KREKORIAN	YES	WESSON

HOLLY L. WOLCOTT

CITY CLERK

MAYOR

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

06/21/2016

107/01/2016

APPROVED

\*DISAPPROVED

\*VETO

Lest & Wenny

JUN 2 1 2016

**DATE SIGNED** 

This form has been electronically signed and authorized by ERIC GARCETTI AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER