## CITY OF LOS ANGELES

**CALIFORNIA** 

JUNE LAGMAY City Clerk

HOLLY L. WOLCOTT Executive Officer

When making inquiries relative to this matter, please refer to the Council File No. 11-1896



ANTONIO R. VILLARAIGOSA MAYOR Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

www.cityclerk.lacity.org

January 26, 2012

Councilmember Tony Cardenas, Chair Personnel Committee Attn: Richard Williams

On January 25, 2012, the Arts, Parks, and Neighborhoods Committee considered a November 3, 2011 Los Angeles Department of Aging report relative to the release of the Evidence-Based Program (EBP) Request for Proposal for the selection of contractors to provide EBP services. After consideration, the Committee moved to approve the recommendations contained in the report.

This matter is now being transmitted to the Housing, Community, and Economic Development Committee for consideration.

Sincerely,

Legislative Assistant I

Arts, Parks, and Neighborhoods Committee

an R. II

(213) 978-1076

MEMBER VOTE
KREKORIAN: YES
WESSON: ABSENT
REYES: ABSENT
11-1896 transmittal letter