HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 11-1943

City of Los Angeles



OFFICE OF THE CITY CLERK

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 15, 2019

Council File No.: 11-1943

Council Meeting Date: May 14, 2019

Agenda Item No.: 11

Agenda Description: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT relative to Amendment No. 8 between the Los Angeles Department of Water and Power and International Business Machines Corporation for Software Licensing, for subscription and support

services.

Council Action: ENERGY, CLIMATE CHANGE, AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT - ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN
YES JOE BUSCAINO
ABSENT GILBERT A. CEDILLO

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
YES PAUL KORETZ
ABSENT PAUL KREKORIAN
YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

ABSENT DAVID RYU
YES GREIG SMITH
YES HERB WESSON

Holly Jam Wolcher

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Adopted Report(s)

TitleReport from Energy, Climate Change, and Environmental Justice Committee 04/16/2019