## CITY OF LOS ANGELES

**CALIFORNIA** 

Office of the CITY CLERK

**Council and Public Services** Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

**SHANNON HOPPES Council and Public Services** Division

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**JUNE LAGMAY** City Clerk

HOLLY L. WOLCOTT **Executive Officer** 

When making inquiries relative to this matter, please refer to the Council File No.



July 1, 2013

To All Interested Parties:

City Attorney (w/blue sheet)

Jan Egney

The City Council adopted the action(s), as attached, under Council File No. \_\_11-1980-S5, at its meeting held <u>June 28, 2013</u>.

City Clerk





The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATION FROM THE CHIEF LEGISLATIVE ANALYST which were WAIVED, pursuant to Council Rule 17, by the Chair of the Trade, Commerce, and Tourism Committee:

## 1. AUTHORIZE the:

- a. Chief Legislative Analyst (CLA) and City Attorney to negotiate a subvention agreement and other related documents that are in conformance with the Memorandum of Understanding and include a community benefits package that maximizes the City's benefit.
- b. Mayor to execute the subvention agreement.
- c. City Attorney to prepare the necessary documents for the formation of a Community Taxing District and prepare and present an ordinance to allow for the rebate of additional forms of City revenues using the Community Taxing District structure, if requested.
- 2. INSTRUCT the CLA to report with the final agreement(s) for Council approval.

Council File No. 11-1980-S5



FORTHWITH