HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 12-0018-S1

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

June 16,	2017
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Council File No.:

12-0018-S1

Council Meeting Date:

June 14, 2017

Agenda Item No.:

24

Agenda Description:

COMMUNICATION FROM THE GENERAL MANAGER, LOS ANGELES

HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) relative to authorizing the sale of the condominium unit located at 1119

Albany Street, Unit 330.

Council Action:

COMMUNICATION FROM THE GENERAL MANAGER, LOS ANGELES

HOUSING AND COMMUNITY INVESTMENT DEPARTMENT - ADOPTED

YES

YES

YES

YES

Council Vote:

YES BLUMENFIELD
YES BONIN
YES BUSCAINO
YES CEDILLO
YES ENGLANDER

YES HARRIS-DAWSON YES HUIZAR YES KORETZ ABSENT KREKORIAN YES MARTINEZ O'FARRELL PRICE RYU WESSON

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:

06/16/2017

LAST DAY FOR MAYOR TO ACT:

06/26/2017

APPROVED

*DISAPPROVED

*VETO

Ment Kent

JUN 2 0 2017

DATE SIGNED

This form has been electronically signed and authorized by ERIC GARCETTI AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER