CITY OF LOS ANGELES SPEAKER CARD

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Date 4-23-2014		COUNCIL'S RULES OF W WILL BE ENFORCED	Council File No 126018	., Agenda Item, or Case No.
I wish to speak before the		<u>∧ + Cedillo</u> ency, Department, Comm	ittee or Council	
Do you wish to provide general p		to speak for or against a	proposal on the agenda	? () For proposal () Against proposal () General comments
Business or Organization Affiliati	ion: Veteran	+ Small Busin	ess Owner	
Address: 1045 So. Mar.	iposa Are	LA City	CA State	90006 Zip
Business phone: 310-490-1. 310-963-4	S81 Repres	senting: <u>/043+/045</u>	p. Maripasa Au	1000 500 1000
CHECK HERE IF YOU ARE				
Client Name:			F	Phone #:
Client Address:Street		City	State	Zip
YOU ARE NO	CITY OF LOS	ation and submit this enti S ANGELES SPEA MENT SUBJECT TO POST ROVIDE PERSONAL INFOR SARY FOR THE PRESIDING	AKER CARD ING ON THE CITY'S WEE IMATION IN ORDER TO S	SSITE.
Date 4-23-2018 4		COUNCIL'S RULES OF WILL BE ENFORCED.	Council File No	., Agenda Item, or Case No.
I wish to speak before the <u>H</u>		on + Cedillo ency, Department, Comm	ittee or Council	•
Do you wish to provide general p	public comment, or	to speak for or against a	proposal on the agenda	?(For proposal ()Against proposal
Name: Kristie Mac	Holl			() General comments
Business or Organization Affiliati	ion:			
Address: 1045 Sp. Mar.	iposa Are	LA	CA	90006
		•		•
Business phone: <u>30-963-4</u> CHECK HERE IF YOU ARE A	A PAID SPEAKER	1047 + 1049 / AND PROVIDE CLIEN	/ <i>053+1053 &</i> , M I INFORMATION BELO	criposa Are DW:
Client Name:				Phone #:
			State	Zip
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Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.

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Date 4/27/14	THE CITY COUNCIL'S F DECORUM WILL BE EN			ło., Agenda Item, or Case No. フィのり号
I wish to speak before the	HOUSING COA	1MITTOB		
	Name of City Agency, Departm	ent, Committee o	or Council	
	public comment, or to speak for o		sal on the agend	a? (/ For proposal () Against proposal
Name: He	TIMLER - AREHVISOT			() General comments
	tion: JAMES HETMUTP			
Address: 19510 VENT	URA BLUB. SUITE 20	i.d.	CA	91356
Business phone: 818 343	URA BLUB SUITE 20 City -5393 Representing:	043-10A5	S. WARIPE	05A A48.
	A PAID SPEAKER AND PROVI			
Client Name: MADTHA	MENDEZ - MACHOLL			Phone #: 310 - 490 - (5°8)
Client Address: 10 43-1045	SOUTH MARIPOSA AND.	U.A.	CA	90006
Street	City		State	Zip ,

Please see reverse of card for important information and submit this entire card to the presiding officer or chairperson.