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When making inquiries relative to  
this matter, please refer to the  
Council File No.: [12-0049-S11](#)

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 17, 2017

**Council File No.:** [12-0049-S11](#)

**Council Meeting Date:** October 13, 2017

**Agenda Item No.:** 8

**Agenda Description:** COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT relative to requesting approval of recommendations related to the selection of developers for affordable housing projects; and various actions related to the disposition and development of City-owned properties.

**Council Action:** HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH

**Council Vote:**

|        |                         |
|--------|-------------------------|
| YES    | BOB BLUMENFIELD         |
| YES    | MIKE BONIN              |
| YES    | JOE BUSCAINO            |
| YES    | GILBERT A. CEDILLO      |
| ABSENT | MITCHELL ENGLANDER      |
| YES    | MARQUEECE HARRIS-DAWSON |
| YES    | JOSE HUIZAR             |
| YES    | PAUL KORETZ             |
| YES    | PAUL KREKORIAN          |
| YES    | NURY MARTINEZ           |
| YES    | MITCH O'FARRELL         |
| YES    | CURREN D. PRICE         |
| YES    | MONICA RODRIGUEZ        |
| YES    | DAVID RYU               |
| ABSENT | HERB WESSON             |

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