HOLLY L. WOLCOTT CITY CLERK SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 12-0049-S11

City of Los Angeles



OFFICE OF THE **CITY CLERK**

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> **BRIAN E. WALTERS** DIVISION CHIEF

CLERK, LACITY, ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 13, 2017

Council File No.:	12-0049-S11
Council Meeting Date:	October 13, 2017
Agenda Item No.:	8
Agenda Description:	COMMUNICATION FROM THE LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT relative to requesting approval of recommendations related to the selection of developers for affordable housing projects; and various actions related to the disposition and development of City-owned properties.

Council Action:

HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES BLUMENFIELD YES BONIN YES BUSCAINO YES CEDILLO ABSENT ENGLANDER

YES HARRIS-DAWSON YES HUIZAR YES KORETZ YES **KREKORIAN** YES MARTINEZ

O'FARRELL PRICE RODRIGUEZ RYU ABSENT WESSON

YES

YES

YES

YES

Long Zush

HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	10/13/2017		BY	281	0
LAST DAY FOR MAYOR TO ACT:	10/23/2017			7 @CT 7	IV OLEM
APPROVED	*DISAPPROVED	*VETO	LERK	A#1 6: 4	CE OFFIC
EGA	_	10/16/17 DATE SIGNED	~1	9	(1)

This form has been electronically signed and authorized by AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER