HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 12-0049-S12

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 22, 2017

Council File No.:	12-0049-S12
Council Meeting Date: 🎷	February 21, 2017
Agenda Item No.: 🛛 🔄	15
Agenda Description:	CONSIDERATION OF MOTION (PRICE - O'FARRELL) relative to the abatement and demolition of existing buildings as part of the first phase of the Slauson and Wall Green Space and Affordable Housing Project.
Council Action:	MOTION (PRICE - O'FARRELL) - ADOPTED
Council Vote:	
YES BLUMENFIELD YES BONIN YES BUSCAINO YES CEDILLO YES ENGLANDER	YES HARRIS-DAWSON YES O'FARRELL YES HUIZAR YES PRICE ABSENT KORETZ YES RYU YES KREKORIAN YES WESSON YES MARTINEZ
Lay Luth	
HOLLY L. WOLCOTT CITY CLERK	
Pursuant to Charter/Los A	ngeles Administrative Code Section(s): 341
FILE SENT TO MAYOR:	02/22/2017
LAST DAY FOR MAYOR TO AC	<b>T:</b> 03/06/2017
Х	
APPROVED	*DISAPPROVED *VETO
E.G.	2/22/2017
MAYOR	DATE SIGNED
	rm has been electronically signed and authorized by Eric Garcetti QUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER