HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the

Council File No.: 12-0049-S13

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 7, 2018

Council File No.: 12-0049-S13

Council Meeting Date: December 05, 2018

26 Agenda Item No.:

Agenda Description: HOUSING COMMITTEE REPORT relative to request for approval to

> execute disposition and development agreements and owners participation agreements for the development of certain affordable housing on City-

owned property.

HOUSING COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote:

YES ABSENT BLUMENFIELD HARRIS-DAWSON O'FARRELL ABSENT YES **BONIN** ABSENT HUIZAR **PRICE** YES **BUSCAINO** YES **KORETZ** ABSENT RODRIGUEZ YES **CEDILLO** YES KREKORIAN YES RYU **ENGLANDER MARTINEZ** WESSON YES YES YES

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charte	r/Los Angeles	Administrative (Code (Section(S): 341
--------------------	---------------	------------------	--------	----------	---	--------

FILE SENT TO MAYOR: 12/07/2018 12/17/2018 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

12/10/2018 **DATE SIGNED**

Adopted Report(s)

TitleReport from Housing Committee

11/28/2018