HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 12-0049-S7

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 24, 2017

Council File No.:

12-0049-S7

28

January 24, 2017

Council Meeting Date:

Agenda Item No.: Agenda Description:

COMMUNICATION FROM THE GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT (HCIDLA) relative to the demolition of vacant buildings and remediation of toxic substances at the Slauson and Wall Green Space and Affordable Housing Project.

Council Action:

COMMUNICATION FROM THE GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT AND AMENDING MOTION (PRICE - WESSON) - ADOPTED FORTHWITH

Council Vo	ote:					
YES YES YES YES YES	BLUMENFIELD BONIN BUSCAINO CEDILLO ENGLANDER	YES YES YES YES YES	HARRIS-DAWSON HUIZAR KORETZ KREKORIAN MARTINEZ	YES YES YES YES	O'FARRELL PRICE RYU WESSON	
day Zu	2th					
HOLLY L. N CITY CLER						
Pursuant	to Charter/Los Ar	geles Admini	strative Code Sec	tion(s): 341		
FILE SENT TO MAYOR:			01/24/2017			
LAST DAY FOR MAYOR TO ACT:			02/03/2017			
	X					
APPROVED		*DISAPPF	*DISAPPROVED			

E.G_#

MAYOR

1/25/2017

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER