HOLLY L. WOLCOTT CITY CLERK

When making inquiries relative to

this matter, please refer to the

Council File No.: 12-0118

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

January 29, 2016

Council File No.: 12-0118

Council Meeting Date: January 27, 2016

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Agenda Item No.:

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the Fiscal Year 2016 Annual Planning report for the Highland Park Business Improvement District (BID).

Council Action:

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

Council Vote:

| YES | BOB BLUMENFIELD |
|--------|-------------------------|
| ABSENT | MIKE BONIN |
| ABSENT | JOE BUSCAINO |
| YES | GILBERT A. CEDILLO |
| YES | MITCHELL ENGLANDER |
| YES | FELIPE FUENTES |
| YES | MARQUEECE HARRIS-DAWSON |
| ABSENT | JOSE HUIZAR |
| YES | PAUL KORETZ |
| YES | PAUL KREKORIAN |
| YES | NURY MARTINEZ |
| YES | MITCH O'FARRELL |
| YES | CURREN D. PRICE |
| YES | DAVID RYU |
| YES | HERB WESSON |
| | |

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