JUNE LAGMAY City Clerk

HOLLY L. WOLCOTT Executive Officer

When making inquiries relative to this matter, please refer to the Council File No.

February 15, 2012

CITY OF LOS ANGELES

CALIFORNIA



ANTONIO R. VILLARAIGOSA MAYOR Office of the CITY CLERK

Council and Public Services Room 395, City Hall Los Angeles, CA 90012 General Information - (213) 978-1133 Fax: (213) 978-1040

SHANNON HOPPES Council and Public Services Division

www.cityclerk.lacity.org

To All Interested Parties:

The City Council adopted the action(s), as attached, under Council File No. 12-0118,

at its meeting held February 14, 2012.

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City Clerk vm



The City Council ADOPTED the following recommendation(s), contained in a COMMUNICATION FROM THE CITY CLERK which were WAIVED, pursuant to Council Rule 17, by the Chair of the Jobs and Business Development Committee:

- 1. FIND that the attached Annual Planning Report for the Highland Park BID's 2012 FY complies with the requirements of the State Law.
- 2. ADOPT the attached Annual Planning Report for the Highland Park BID, pursuant to the State Law.

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Council File No. 12-0118

